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Perfect Living Master Has Never Said He is the Master

Chicago, Illinois, USA — December 14, 2013, Part 2

<https://www.youtube.com/watch?v=ycsB5vNuwhs>

A person came to me and said: “Why are you always happy?” I was very surprised at the question. Don’t we want to be happy? He said: “If you are happy you can’t be on a spiritual path, that we hear some spiritual teacher say that this world is for suffering and unless you suffer you can’t find your True Home back.” I said: “I didn’t know that you can’t happily go back, that you can’t be happy and can’t go back.”

Sometimes we misread what the teachers have said. Obviously that person was quoting from a Buddhist text, which was taken from the Jatakas of Buddhism. And in that text, he says this world is really meant for us to have suffering. And what was meant was that unless we see suffering, we cannot appreciate happiness. And therefore, if you want to get happiness, you go through suffering—the very thing we were talking about, the pairs of opposites. It did not mean that you have to create suffering in order to be on a spiritual path. It did not also mean that the spiritual path only means what is beyond this life.

Don’t we realize the spiritual path is a path of the spirit, of our soul, of our consciousness? It’s in progress right now. It doesn’t start from somewhere else. It’s on its way right now. The spiritual journey is on. It starts when we start seeking our True Home. The moment we have that feeling (“We want...we are done with this! We had enough of it! This was an experience, but now we want to go Home.”), the spiritual journey starts.

The spiritual journey has many phases, and many of those phases take place right here while we are outside in this physical world. For example, people say strange things happen by coincidence. What is coincidence? A coincidence is a mark of, a milestone taken on the spiritual path. Coincidences are no accidents. People who have been seeking for the True Home and moving in that direction have found these coincidences. Strange events happening at the same time, unexpectedly, improbably, which are happening, are a guide to us what next step we should take on the spiritual path. These are coincidences happening in outside life. We look at some happenings and we say: “That was miraculous how it happened!” You think that is not spiritual? Spiritual stuff takes place both inside and outside.

The true mystics have explained to us: “Do not distinguish between inside and outside! What is looking like outside is also inside!” The show is being created like a projector in a movie screen—on a movie screen. When we go to see a movie and we sit in the auditorium, we watch the screen. There are no characters on the screen. There is nothing but shadows on the screen. And the

shadows take the form of characters, the shadows create the drama for us outside, and we never realize the shadow is coming from something behind us. We never look back. We look in the front, on the screen, little realizing that the movie we are seeing is already filmed up, is already there on a film. It is lying behind us. And the light behind the movie is the only source by which we can see it on the screen in front.

Identical condition with us. The light inside us, operating through the DVD of our karma we picked up and decided, which was the film preloaded, is operating to create on a multi-dimensional screen outside. That's what it is. If somebody says, "No, no, movie has real people there," I say, "Look back! Go and check. There is a film already loaded in the projector, and the projector is projecting the shadow." And they can see it.

But even if we know, and we know it it's a movie, why do we cry in the movies? Why do we take it so seriously? We think real things are happening. We take a movie as real even when we know it's a movie, even when we know it's not real.

The reason is, as Aristotle explained, that we need drama to remove the excess of emotion that we have inside us. It is to get something off our chest. This drama is for the same purpose, to get this trap of time and space off our chest. We watch this drama outside, it takes a form of reality like a movie does, and we look at the movie and we deliberately forget it's a movie, what Aristotle called "a willing suspension of disbelief." We would normally not believe, but we don't want to disbelieve at that time, and so we want to enjoy a movie. If we keep on saying, "Oh, that's just a movie, that's not real," nobody will enjoy it, and nobody will spend seven dollars or ten dollars to see a horror stuff in the shadows. But we do.

This life is like a movie. It's being projected from within. If we remember this part, that it's a movie and it is being projected, obviously the film is not outside on the screen, the film is behind us, behind these eyes with which we see. The film that is loaded, from which the projection is coming out, is inside. The light that makes that film active, that gives life to it, is behind that. You have to go behind the scenes to see how it operates. And that is why when we see things happening outside and we say, "That was miraculous," don't think that is not a spiritual step forward. It is.

Indeed, when we meet a person, a human being whom we call a Perfect Living Master— because while he is a character in the same movie taking place outside—he is able to talk to us, lead us to something that is beyond this movie. Where did that happen from? Obviously, that is also programmed inside, not outside.

A Perfect Living Master is as much of a shadow as anything else. It's not that it is different in reality from others. The unreality, or reality, of a Perfect Living Master in a human form is identical with everybody else. There is no difference. The only difference is the consciousness that is operating in that body seems to be different. Because from that consciousness it can share information about the truth, about our True Home. And a Perfect Living Master does not talk from anything that he has learned, he talks from what he can see. He doesn't have to prepare something to be able to tell you what's going on. He is watching when he is telling you what is going on.

When we take a spiritual journey to higher levels of consciousness, we go step by step. We withdraw our attention from this experience and open up another one. And we find that we are enlightened to find out that there is another world existing. And the world we thought was real was merely a copy of it, merely a reflection of it, that the real features of this world can be found

somewhere else, which can be found by awakening yourself to that level. One step. But we still take that to be the ultimate reality, because we have found the source of creation of this reality. Just like when we go to sleep and have a dream state, we wake up, we say: "This is real. That was not real."

Same way when we ascend through withdrawal of attention to another awakening to the astral stage, we say: "That's real. Now we know what reality is. Now we have reached heaven! We have reached this place." Everything is there. The whole origin of the physical universe can be traced back in the astral region. There is no reason to suspect that there can be anything else. We have reached the end of our journey.

But if you awaken further, get further enlightened to how that came into being, and you go to the causal level from where the mind is creating the three worlds, and then you find that even the astral world was merely a projection, from the world of concepts and ideas that are flowing from there and creating congealed experiences in these two regions.

When you rise above that then you discover that the mind itself, creating this whole scene, is just made up of a device to create space, time and events. And that's what it is doing. But it can fill up anything into it, because the power that activates the mind is life force of consciousness. If consciousness is withdrawn from the mind, mind dies. It's the life force of consciousness that makes the sense perceptions, the astral body, alive. If that consciousness is withdrawn, the sense perceptions cease and the astral body dies. If the life force is withdrawn from this body, this body dies. The consciousness or life force is responsible for activating the activities of all these three. But then we find out that we are activating an equipment around us by which we generate new experiences.

What about going beyond that? When we go beyond that we find we were never any of these, these were covers upon ourselves. Our true reality is our soul, our spirit, our consciousness *per se!* It does not need any of these things to be a self! The self existed prior to all this. The self exists independent of all this. The self is not dependent on the mind, or the senses or the body. These are dependent on the self. These will die if the self does not activate them.

Then we go to our Ultimate Reality, find that we are participating in a single ocean of Consciousness, a single expanse of Consciousness, a single source of Totality of Consciousness, Total Consciousness, and we are no separate units. There were no souls as such. Souls were merely an illusion created within that to individuate ourselves. The mind was merely created to be attached to an individuated soul. The sense perceptions were merely attached so we could have a different type of experience. The physical body, as an embodiment of all this packaged together, was merely designed to have a different kind of experience. We find that. Our individual journey is stage by stage, step by step, till we find the Totality.

What happens if you find Totality? Then you never lose anything, because you can see the whole thing from there. In Totality you don't see you are in Totality and there is something separate, because nothing can be separate from Totality. When you reach Totality, you find the physical, the astral, the causal and the spiritual planes are all enclosed in that One. This is the beauty of arrival at the final stage. You will discover that all the stages you went through are part of that. There is nothing outside of it.

When a Perfect Living Master of that level comes into our life, and he talks to us, he is not talking from this level or that level, he is talking from all levels. And anyone who follows his path and reaches that point also knows all levels at once. Short of that we only know one level at a time, because we are used to one reality at a time, to make it relative to other realities. One reality disappears to make the next one real. That one disappears to make the next higher one real, and so on. At the top we find all were not real, including the top. They were all created as products of consciousness. And at that time, you have awareness of all and can step into anyone that you like, or step into all of them if you like.

It is very difficult to explain the nature of consciousness of a Perfect Living Master. We meet ordinary human being. Imagine a person with that kind of consciousness, how much he would love to be as ordinary as possible. He's not come to show off anything, he knows the whole thing is part of his own play. Therefore, his love and compassion is of unmatched quality, because he can't see anything except love for this great show, love for the drama going on within itself.

That is why these Perfect Living Masters, who are very rare... There are so many spiritual teachers you'll come across in life. They take you to different levels. It's very very rare to find a Perfect Living Master of that order. Even those who have taken us to the state where we found our own soul, beyond the mind, we classify them as Perfect Living Masters, because they take us to a realization of our self and remove us from the illusion created by the mind into these three worlds. But a Perfect Living Master who at all times carries the consciousness of Totality is a very rare phenomenon.

It does not mean there is only one person who has that. There can be any number. In fact, historically speaking, there were sometimes very few, sometimes many. According to Great Master, he mentioned that at no time were there more than a few who could be counted on the fingers of your two hands. That means it's really a rare event.

Where do these people appear? And why do they appear? They appear where the seekers seeking that state are existing, seekers who are seeking the Ultimate. They come for those seekers. They do not come to explore areas, because they got all the areas in their hands, right there in their experience, in their vision. They come for the seekers, the seekers who want to go back to the True Home of Totality. They come for those.

But then there are many seekers who only want some part of it. So, we have many masters, many teachers, who take you where you want to go. Some people like to go to heaven. They don't need a Perfect Living Master saying, "I'll take you to Totality of Consciousness." They find a master who can take them to heaven. Heavens are in the astral plane. All heavens are in the astral plane. Hells are in the astral plane, too. If you don't have a proper guide sometimes you can go the wrong place, because it's more crowded than the other.

We had a, we had a bibi, a lady, who used to be around the Great Master. And one day she was crying and howling, shouting, screaming. And since she was our neighbor, my neighbor, and Great Master's house was just a little distant from there, she was crying so we tried to open up the door and said what has happened to her. She was screaming. And then we ran to Great Master to bring him, that this bibi, this lady, is crying, howling. And so, he came.

She couldn't listen to us. We tried to talk to her. We said: "Some kind of hysterical fit has gone on this lady and she can't even hear us, she can't even respond to us." But when the Great Master

came, he said: "Bibi, where are you!" She said: "I have gone into hell." He said: "Why did you go to hell!?" "Out of curiosity." He said: "Why are you screaming? Are they hurting you?" "No, nobody is hurting me." "Then why are you screaming?" "I am screaming because I can't see what they are doing to the other souls, and other bodies here. There is so much torture going on here! This is real hell!" She said: "I didn't suspect there are real hells like this! And just out of curiosity I said, 'Let me take a little detour from my journey and see one of the hells.' Now I am trapped. I can't get out of it!"

He said: "Repeat the words I gave you for your mantra, for your repetition, for Simran. Repeat the words and get out!" She said: "The torture is so much I have forgotten my words!" He said: "Can you hear me?" She said: "Yes, I can hear you." "Follow my voice and come out!" And then she quietened down, opened her eyes, put her head on Great Master's feet and said: "Forgive me! Never do that again!"

It was quite an experience. People like us, like me particularly, skeptic like me, who never believed in hell and heaven (I said: "These are all made up by us."), I saw that experience. And I said: "There must be something that creates this experience of a hell, and experience of a heaven." I have heard stories, met people who have been to heaven, and they tell me what it was like: "Beautiful place, very nice!" They meet all the dead people. They meet them in great white robes, and so on.

All these experiences exist in the astral plane, just one plane above the physical. There are masters who will take you there. And then there are masters who will take you to the next level, the origin of the entire creation, which is through the mind, the universal mind. They say that universal mind is the one to which we really belong, and they take us to universal mind, little realizing that's the origin of the mind. The soul is powering the universal mind. Consciousness empowers the universal mind to exist. We are above that. Our self is more powerful, it powers the universal mind and powers all minds that exist. But the universal mind is not our home. It's not our True Home. It's the true home of our mind. The mind feels happy, too, when it reaches there. But then the soul is still seeking.

We come many times into this world. Reincarnation in different forms is a reality. Not only do so many people remember their past lives, so many people have got past life regressions and found it. You can go back and see your past lives inside you. Why go on other people testimony?

There was a American doctor, Julian Johnson. He came to the Great Master. He said: "Master, I would like to see if I had past lives. I'm a missionary, I've been converting people to my faith. I've been working in India converting people. I'm a missionary from United States. Show me that there is a past life, then I will believe!" Great Master said: "Very easy! You can see all your past lives. Just go two steps up in your meditation. You go to the causal plane. You will see the package that you picked up could not be created without a linkage of past lives. Then nothing happens to us here unless there is a cause. And how can there be a cause at birth of a new baby?"

He quoted from the Bible. He said: "A man brought his blind son to the master, to Jesus Christ, and said: 'Master, is this son born blind because of his sins or from my sins, my father's sins? The little boy born blind had no time to commit sin. And why should the father be responsible for the boy's blindness?' The master answered: 'It is neither the sins of the child, nor the sins of the father that have caused him to be blind. It is that the law may prevail.'

This is the current version of the Bible. There is a greater description in the Hebrew and other versions, “that the law may prevail.” Which law is going to prevail to create the blind child being born? It was the law that has been picked up by so many people, the law of karma, law of cause and effect. And how can you apply the law of karma to a child who is born blind when he had no time to create any karma? It has to be karma from some past event, past life.

In any case, this can be verified, that we have so many lives. If we have so many lives, they are all linked together, then our spiritual seeking can extend over several lives. We don’t come once and say: “I am a seeker and I am going to go back home,” and a Master comes and takes us home. We are seekers distracted by this creation. We take one step. One step may be a long step taking one whole life. We proceed next life to the next step, and so on. We can take several lifetimes to reach the point. In between we meet all kinds of masters. We don’t need at that time, we are not prepared, we are not ready to meet a Perfect Living Master. We are ready for masters who take us in the right direction inwards to the journey.

So that is why at all times there have been masters who take us to different levels. And we follow those masters. As seekers, we keep on seeking. A master can only take us where he has gone. He cannot take us beyond. When a master can take us to the astral plane, he will call it true home, say: “You have now reached true home,” and you will be convinced. But something in you will say: “I don’t think this is it. My seeking is still going on, something in me is going on seeking.” What is that which is going on seeking? Your own soul, not your mind! The soul keeps on seeking, all of us. We are all seekers, born seekers, because we have a soul. The soul is always a seeker. And when the soul seeks beyond what it has found, another master takes you higher up. And if the seeking continues, eventually you are ready to meet a Perfect Living Master.

How do you find a Perfect Living Master? You can’t find, sorry. There is no way to find. You can find other masters. They may be little different from us. A Perfect Living Master does not have to be any different from us. Why should he be? He has not come to display anything. He doesn’t come to show his ego, that *I am so and so, I am a Master*. A Perfect Living Master has never said he is a Master. He has never pretended to be anything more than everybody else. Indeed, if his station in life puts him at a rank above others, and a seeker comes who is below him, he’ll come to the level of that seeker below him and work at that level. Because the true nature of fulfillment of that seeking which the soul has is to be pulled by love—love, an element, an experience that exists only beyond the mind, love that cannot be created by thinking, love that is often destroyed by thinking. It’s created by our inmost self, the soul. It’s an inherent property, it’s an inherent qualification of the soul to have the experience of love.

Therefore, Perfect Living Masters do not use any other method except to draw us to our source through the power of unconditional love, a power that we begin to feel pretty quickly in the company of such people. They are ordinary people and yet very extraordinary in the unconditional love. The unconditional love makes them totally non-judgemental. They do not come to take us home because we are good people—good boys and bad girls will...good boys and good girls will go home, and others will stay here. (The Santa Claus does that, I guess.) They come to pick up the souls that are seeking and are ready to go. They do not judge how good or bad we were. That judgement is left to lot of other people who will take you to the level of the mind that judges. They come to take you home. They know we are trapped in good and bad. We are trapped in this morality. And they take us out of it. So therefore, they do not judge.

It takes a little while for a newcomer to say: “He is an ordinary kind of guy, let’s see what happens.” As you associate, you find love is unconditional, without judgement, without change, without anger, without hesitation. What is this? It doesn’t look like ordinary human beings. Yet he looks like an ordinary human being, lives like an ordinary human being, eats like a ordinary human being, does “sh-sh-sh” like an ordinary human being. You know what “sh-sh-sh” is? If it is a man: shit, shower and shave. Just like ordinary people. There is no difference. He is an ordinary person. Indeed, as a human being he is an ordinary human being. He is not even showing off that he is more than that. But his consciousness is somewhere else. And therefore, he is in touch with something that we would like to be in touch with. Therefore, he can guide us.

So, remember that the sign of a Perfect Living Master is something that we cannot see at first sight. Sometimes you can. If you have been a seeker and have met other masters for a long time, then you can see. Otherwise, with association you find that you get a lot, that which brings me to a point how important is it to associate with that person. It’s far more important than reading books. It’s far more important than meditation. It’s far more important than any other ritual that we do. Because in the company we become like that person. That is the nature of the human mind, to become like where we keep our company. If we keep the company of such people with that kind of consciousness, we become like them.

One of the very famous mystics, Kabir, he wrote some nice Hindi poetry. In one of his verses he says: “*Ek ghadi, adhi ghadi...*” (I’ll translate it for you) “*Ek ghadi, adhi ghadi, adhi se bhi adh; sangat sadh ki katay kot apradh.*” Another line he says... This line says that if you spend a time, an hour and a half, or less than half of that, or even half of that, it can cut off so much of your karma, nothing else can.

In another verse he says: “To spend less than half of a ghadi”— ghadi is a one and a half hour— “is more useful on the spiritual path than one thousand years of meditation.” He...that’s a big exaggeration, I guess, but he exaggerates to make a point, that hollow meditation as a mechanical thing to sit and close your eyes and say, “We are going somewhere,” doesn’t take you anywhere. You can do it for a thousand years—you won’t go anywhere! But when the love and devotion pulls you towards your True Home from where it comes, towards your soul, you make your journey successful.

There are people who meditate mechanically that is all a process of just sitting quietly, closing your eyes, and sitting and looking in the darkness in front. And once in a while, if you rub your eyes, you see some light. When somebody knocks you on the head you can see light. That’s not the light we are speaking of. We are speaking of a light that you can’t see outside. It’s more than what the light outside exist.

Therefore, you will see that there are many masters who come. And then there are masters who create cults. “You are my follower, now you can’t go anywhere!” I would never go near such a master. He is blocking me from my own investigation. He is blocking me from my seeking. A master who says, “This is it, now don’t go anywhere” is blocking me. I want to explore everything openly.

The thing that impressed me with Great Master was, he initiates me, tells me a path to follow, and he says: “Go and look for anything better! And go and find! If you find anything better than I have given you, take it! Don’t come back to me for my permission—permission granted in advance. Take it! And do me one favor,” he said. “If you find something better, come and tell me. I’ll also

take it.” The Great Masters words. That was thing that really opened me up, that he is so open. And I took him so literally I went everywhere to investigate, where the other masters are available, what do they teach, what religion teach, got converted to religions, tried everything out. For about ten years, eight or ten years, I was doing nothing else but this. “Let me find something better and prove it to my Master: ‘I found something. Now I take it back to you.’” I couldn’t.

I happened to mention this very thing in an earlier talk of mine, and somebody emails to me. He says: “You said that you are still ready to look for something better. That means you are not satisfied. That means you have not reached perfection at all. You are still looking for something better. That also means your Master did not have. He said: ‘If you find something better, I’ll take it.’ That means he left scope for something better.” I said: “That was never the intention. This was the confidence of a person who said: “Nobody can find anything better. Let them try.” It was that you had reached a stage when you could make a challenge to anybody who said: “I have something better. Go and find it! Tell me.” Nobody ever found it. I spent—out of 87 years of my life—I spent at least 77 looking for it and I didn’t find anything better. So, I am very...today I am content, but still open. If somebody tells me something better, I’ll take it!

This is so amazing that when we see the structure of creation, when we see how the Creator created and who are we in relation to the Creator, when we see that, all the answers come up completely. They are not incomplete answers. Many answers we get to a question raise more questions. But the knowledge of Totality of Consciousness does not leave scope for any other questions. All questions that can arise get filled up and get answered. That’s a very strange state of being. That’s our true state of being. That’s who we are! Covered by all these other bodies and covers and mind and so on, and we look so differently. But we did it deliberately with a purpose, as I mentioned to you.

And therefore, if somebody says: “I have found a master. I can’t be unfaithful to him and go look anywhere else,” I warn that person: “You are getting into a cult!” This spiritual path is not a cult. It does not bind you down. It’s an experimental thing. You experiment with consciousness. You experiment with the nature of the self. You experiment and go within at your own pace and find out who you really are. You experiment and see, are you the mind or are you different? What is the function of the mind, what’s your functions independently? You discover all these things in the very area where they are operating. It’s a scientific experiment. The science lab is your head. That’s your lab. You work inside this head, not outside.

We don’t need outside observers to tell us who we are. We don’t need psychologists to explain to me what my consciousness is. A psychologist can talk about behavior, but behavior is a very small part of our life. Therefore, the discovery of who we are has to be made by our self within our self. It’s experiential, totally experiential.

And that is why if you have found masters, great. If you want to move forward, seek more! Since you can never find a Perfect Living Master, obviously the onus must fall on the Perfect Living Master to find you. If he can’t find you, he is not a Perfect Living Master then. If we talking of Totality, we talking that you are part of that consciousness of the same person, human being, and if he can’t even know who is a seeker, write him off. It couldn’t be a Perfect Living Master. A Perfect Living Master is one who identifies and knows the seeker, one to whom he can appear as a friend, appear as a friend and pull him with the power of unconditional love.

That person, the seeker experiences coincidences. “How does this happen? How did I come across this? How did I read a book about this? How did I move there? What a...where did I get this information from?” Series of coincidences lead you to such a human being. It’s all planned. It’s a good plan to be found. And we feel we have found, we found.

It’s like a group of blind people are trapped in a room, a dark room, where the door—only one door in that room—is flush with the wall so you can’t see where the door is, and you move. These blind people are trying to get out, see the door, and they are putting their hands on that wall to see: “Where is the door? We will find the door.” They’re all going around in circles. And a man who is not blind, with eyes, opens the door and comes in. And he watches the blind people saying: “We know how to find the door. We are going to the door.” And none of them can discover, because door is flush with the wall.

He then finds one guy who is really keen to go out. He holds his hand, and he says: “I know. I can see the door. I’ll take you out.” The blind man says: “I found it! I found the man who can take me out!” He didn’t find the man, but he thinks he found the man. It’s the man with the eyes open who can find the man who is blind.

Therefore, sometimes the seekers think: “We have found something.” Now if you are ready, you will be found. Secret is: Seek. Be ready. You’ll be found. That’s the basis of the activity of a Perfect Living Master.

Now you joined me on this holiday, I am very happy to rejoice with you. Enjoy this holiday. Be happy. And don’t worry. Because worry is—according to a notice I saw in a church—worry is praying for failure. When you want to pray for failure, you worry. And worry about things that are not known, will not happen, is ten times more worry than is necessary as a concern. If you are concerned about some matters, yes, deal with them, straight forward. And if you have problems, solve them peacefully.

People complain to me about domestic problems, because we get married or we are living with somebody, and the honeymoon is over very quickly. Then we start arguing. And then we complain: “Our marriage is breaking up.”

A holy man came the other day to Chicago, and I went to listen to him. And somebody, a girl, got up and said: “I have a problem with my husband. We keep on arguing and fighting all the time. Any solution?” The holy man gave a solution. He said: “A similar incident happened in India.” (That man was from India.) “An Indian woman went and complained to a swami, a yogi, a holy man, that ‘I and my husband are fighting all the time and arguing over things, and life has become a mess.’ And the swami said: ‘You bring a bottle of water. I will bless it and then this fight will stop.’ So, she brought a bottle of water. And he did some mantra on it and did something: ‘It is blessed water.’ She says: ‘How often should I give it to my husband?’ He said: ‘Not for your husband—it’s for you. But the method is: when your husband starts argument, take one sip of this water. And hold it in your mouth till he stops, and then swallow it. If he argues again, take another sip.’”

The point is you cannot have a continuous argument if one of them is calm and peaceful. So therefore, many of these things can be easily solved if you find the reality of what is going on, and are linked, anchored, in the spiritual path. This life undergoes a very big change. Life here is such a big change, just by being on a spiritual path.

So, I congratulate all of you for being here, because you are all on the spiritual path, otherwise you wouldn't be here. So, make the best use of this great spectacle that we are seeing we call life, and then be ready for more experiences.

God bless you. Thank you very much. Happy holidays.